

## Mid-America Saddlebred Horse Club Membership Application



**Mail the completed form and dues  
(payable to MASHC) to:**

Mid-America Saddlebred Horse Club  
c/o Lee Allard  
2555 W. 162nd St.  
Stilwell, KS 66085

### Membership Type

- Regular    \$20.00 (18 and over)  
 Youth        \$5.00 (17 and under, no voting privileges)

**ASHA Member?**      N      Y      Member Number: \_\_\_\_\_

### Member Information

*Note: The following information is included in the Membership Directory. Please circle any information that you wish to exclude.*

<p><b>Name:</b> _____</p> <p><b>Address:</b> _____</p> <p><b>City:</b> _____</p> <p><b>State:</b> _____</p> <p><b>Zip Code:</b> _____</p> <p><b>E-Mail:</b> _____</p> <p><b>Website:</b> _____</p>	<p><b>Home Phone:</b> _____</p> <p><b>Mobile Phone:</b> _____</p> <p><b>Barn Phone:</b> _____</p> <p><b>Fax:</b> _____</p> <p><b>Farm/Stable Name:</b> _____</p>
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### Please check all that currently apply:

- |  |  |
|--|--|
| <p><input type="checkbox"/> Owner / # horses owned: _____</p> <p><input type="checkbox"/> Trainer / # horses in training: _____</p> <p><input type="checkbox"/> Instructor / # students: _____</p> <p><input type="checkbox"/> Stallion Services / # stallions: _____</p> <p><input type="checkbox"/> Boarding / # stalls available: _____</p> | <p><input type="checkbox"/> Exhibitor / # horses showing: _____</p> <p><input type="checkbox"/> Judge – R / Divisions: _____</p> <p><input type="checkbox"/> Judge – r / Divisions: _____</p> <p><input type="checkbox"/> Judge – learner / Division: _____</p> <p><input type="checkbox"/> Steward or other Show Official _____</p> |
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